



# MEMBERSHIP APPLICATION

Sportsman's Alliance of Maine

Name: \_\_\_\_\_  
(Please note all family members for family membership)

Address: \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_

ZIP: \_\_\_\_\_ Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

### Individual Memberships

- \_\_\_ \$25 Annual Membership Individual or Family
- \_\_\_ \$40 Two Years Individual/Family
- \_\_\_ \$60 Three Years Individual/Family
- \_\_\_ \$100 Five Years Individual/Family

### Senior Memberships

- \_\_\_ \$20 Annual Membership Senior (65+) Individual or Family
- \_\_\_ \$35 Two Years Senior Individual or Family
- \_\_\_ \$50 Three Years Senior Individual or Family

### Veteran Membership

- \_\_\_ \$25 Annual Veteran Membership

### Life Memberships

- \_\_\_ \$500 Life Membership Individual
- \_\_\_ \$250 Life Membership Senior
- \_\_\_ \$600 Life Membership Family

- \_\_\_ \$25 Annual Sportsman's Club Membership – Includes: 1 year membership for the organization as an entity (Individual club members will need to purchase their own memberships)
- \_\_\_ \$125 Annual Business Memberships – Includes: 1 year SAM Membership, business card advertising in 1 SAM News Publication, 1 year business card advertising on SAM website

### **NEW!!! I want to help SAM defend our heritage all year!**

**In addition to my membership dues, I would also like to donate to:**

\$\_\_\_ SAM's General Programs    \$\_\_\_ Deer Management Program    \$\_\_\_ Firearms Programs

If you would like to make a monthly donation to SAM and have it automatically withdrawn from your account, please notify Becky in office to set up a plan. Call 623-4589 or [becky@sportsmansallianceofmaine.org](mailto:becky@sportsmansallianceofmaine.org)

**TOTAL ENCLOSED: \$** \_\_\_\_\_

VISA/MC/Discover# \_\_\_\_\_ Expiration Date \_\_\_\_\_ 3 Digit Code \_\_\_\_\_

**Please continue to page 2** →→→→→→→→→→→→→→→→→→→→→→

## VOLUNTEER OPPORTUNITIES

I would like to volunteer for the following:

\_\_\_\_ State of Maine Sportsman's Show  
\_\_\_\_ Gun Shows  
\_\_\_\_ Annual Banquet  
\_\_\_\_ Fundraising

\_\_\_\_ Office help (preparing mailers, etc.)  
\_\_\_\_ Building Maintenance  
\_\_\_\_ Other (please specify)  
\_\_\_\_\_

**I have the following items/services I can donate to help SAM raise money to protect our heritage:**

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### **REVIEW & SIGN**

### **SAM's Mission Statement**

Please review SAM's Mission below; check off and sign to acknowledge your support toward our mission and purpose:

- To develop and provide information on wildlife resources, field sports and conservation programs that will benefit such resources, sports and programs.
- To educate the public concerning the American heritage of hunting, trapping and fishing.
- To promote and explain field sports, wildlife conservation and scientific wildlife management practices through literature, films, the press, television and radio.
- To defend and protect the right of individuals to keep, use and bear firearms.



**Sign here to confirm your support for SAM's mission and purpose.**  
(Application is incomplete and will not be processed without signature)

**Return to: SAM, 205 Church Hill Road, Suite 1, Augusta, ME 04330**  
Questions: 207-623-4589 or [becky@sportsmansallianceofmaine.org](mailto:becky@sportsmansallianceofmaine.org)